

# Knight of the Year Award

## Reporting Period April 1, 2025 to March 31, 2026

\_\_\_\_\_ Council \_\_\_\_\_, \_\_\_\_\_ Grand Knight

INSTRUCTIONS

1. Knight proposed must be members "in good standing" and a member of a Council in the Florida Jurisdiction.
2. Each Council can submit only one candidate for this Award.
3. Individuals proposed by a Council will be competing on a Statewide level, if the brother proposed is a "widower", enter that term in place of Spouse.
4. In entering the children's names, it may be easier to number them; if he has "no children", enter that term in place of their names.
5. Your submission should not use the nominee's name until the last paragraph of the application.
6. Sponsoring Council must be "in good standing" with Supreme and the State and must be compliant with Safe Environment Program as of March 31, 2026
7. Award will be presented at the 2026 State Convention Banquet.
8. Fields with "red" borders are "required" fields.
9. All Nominations must be submitted by midnight, April 7, 2026.

*Personal Information:*

Name: \_\_\_\_\_ Member #: \_\_\_\_\_

Spouse: \_\_\_\_\_

Children: \_\_\_\_\_

Ages: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

*Parish Information*

Diocese: \_\_\_\_\_

Parish: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_ Zip: \_\_\_\_\_

Parish Priest: \_\_\_\_\_ Phone: \_\_\_\_\_

*Applicant's Resume:*

Years as a member of the Knights of Columbus: \_\_\_\_\_

Positions held (offices, directorships/chairmanships/committee assignments):

Explain this Knight's Involvement within the Knights of Columbus:

Explain this Knight's Involvement within the Church:

Explain this Knight's Involvement within the Community:

Why was this Knight chosen as a "model" Knight in your Council? Why does he deserve the distinction of being chosen as the Florida Jurisdiction's "Knight of the Year"?

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**TO CLEAR THIS FORM CLICK THE "CLEAR" BUTTON**

**INSTRUCTIONS -- EMAIL PROBLEMS**

If your email program fails to send the application, do the following:

1. Save the File with the following name:  
FCS05111 -- COUNCIL XXXXX  
Where XXXXX is the Council number; if the council number consists of only four numbers, add a "0" in front of the number.
2. Close the file.
3. Open your email program.
4. Prepare an email with the following recipients:  
StateProgramsDir@floridakofc.org  
Reports@floridakofc.org
5. Attach the Report file you saved.
6. In the "Subject" field include the file name.
7. Send the email.