

# Family Activities Report

Reporting Period April 1, 2024 to March 31, 2025

\_\_\_\_\_ Council \_\_\_\_\_ Members on 4/1/2024 \_\_\_\_\_ Division \_\_\_\_\_  
 \_\_\_\_\_, Grand Knight

## DIRECTIONS

1. Please use Adobe Acrobat, Adobe Reader or other software capable of completing this Application.
2. The fields "Council Name", "Council Number" and "Grand Knight's Name" are Required. Do not enter the Council Number, click on the drop down arrow and move the slide down until you find your Council Number and "click" on it to select it; "tab" to the "Members on 4/1/2024" and "Division" and the fields will be filled in automatically.
3. You will be able to move through the Application by tapping the "TAB" Key.
4. You will be able to save your entries by renaming it to: "Family Activities 2025 – Council XXXXX"; where "XXXXX" represents your Council Number.
5. When you are ready to submit the Report, make sure that your email program is open.
6. Report must be submitted by midnight April 7, 2025.

### A. Recognition of Family Values:

(70)

#### Family of the Month:

(60)

April 2024	_____
May 2024	_____
June 2024	_____
July 2024	_____
August 2024	_____
September 2024	_____
October 2024	_____
November 2024	_____
December 2024	_____
January 2025	_____
February 2025	_____
March 2025	_____

(10)

#### Family of the Year:

\_\_\_\_\_

**B. Keep Christ In Christmas (KCIC) (55)****1. Keep Christ in Christmas Poster Contest (10)**

Number of Participants: \_\_\_\_\_

Age Distribution: AGE 5-7 \_\_\_\_\_ AGE 8-10 \_\_\_\_\_ AGE 11-14 \_\_\_\_\_

Were winning entries submitted to State Competition: \_\_ Yes \_\_ No

**2. Journey to the Inn (Posadas) (10)**

Describe Activities carried out to remind members and parishioners of Christ's birth:

**3. Light Up for Christ (10)**

Describe how Council promoted and carried out these Activities:

**4. Advent Wreath Blessing (10)**

Describe how Council promoted and carried out these Activities:

**5. State KCIC Cards and Magnets Promotions as Evangelization (15)**

Indicate What was purchased through the State Program:

Cards \_\_\_\_\_ Pins \_\_\_\_\_ Car Magnets \_\_\_\_\_

Describe how Council promoted and carried out these Activities:

**C. Consecration to the Holy Family** (20)

Date of Consecration to the Holy Family \_\_\_\_\_

Number of Parish Families Participating \_\_\_\_\_

Number of Council Members Participating \_\_\_\_\_

Describe how Council promoted and carried out this Activity:

**D. Family Fully Alive** (20)

Number of Parish Families Participating \_\_\_\_\_

Number of Knight Families Participating \_\_\_\_\_

Describe how Council promoted and carried out these Activities:

**E. Family Week Celebration** (20)

Dates of Family Week Celebration: \_\_\_\_\_ to \_\_\_\_\_

Number of Parish Families Participating \_\_\_\_\_

Number of Knight Families Participating \_\_\_\_\_

Describe Activities Held:

**F. Family Prayer Night** (20)

Date of Family Prayer Night \_\_\_\_\_

Number of Parish Families Participating \_\_\_\_\_

Number of Knight Families Participating \_\_\_\_\_

Describe Activities Held:

### G. Food for Families

(40)

<u>Name of Food Bank</u>	<u>Date of Donation</u>	<u>Quantity of Food (lbs.)</u>	<u>Amount Donated, \$</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Number of Man Hours donated to this Activity: \_\_\_\_\_

### H. Good Friday Family Promotion

(20)

Describe action taken to encourage Family Participation at Good Friday Services:

#### Participation:

Number of Parish Families: \_\_\_\_\_ Number of Knight Families: \_\_\_\_\_

### I. Special Project (should not report any of the above activities)

(30)

**Project Title:** \_\_\_\_\_

**Date Started:** \_\_\_\_\_ **Date Completed:** \_\_\_\_\_

**Participation: Members:** \_\_\_\_\_ **+ Non-Members:** \_\_\_\_\_ **=Total** \_\_\_\_\_

**Volunteer Hours:** \_\_\_\_\_ **Program Planning: Costs:** \_\_\_\_\_ **Hours:** \_\_\_\_\_

**Members Recruited:** \_\_\_\_\_ **Donations:** \_\_\_\_\_

**Describe purpose and goals of this program**

**Project Purpose Score: Max: (5)**

**Whom does this project benefit?**

**Project Benefit Score: Max: (5)**

**What problem or need did this project resolve?**

**Project Prob/Need Score: Max: (5)**

**Why did the council select this project?**

**Selection Criteria Score: Max: (5)**

**Describe the success of the project:**

**Success of Project Score: Max: (5)**

**Total Score:**

**Photographs:**

**TO PRINT THIS FORM, CLICK THE "PRINT" BUTTON**

**TO SUBMIT THIS FORM, CLICK THE "SUBMIT" BUTTON**

**TO CLEAR THIS FORM, CLICK THE "CLEAR" BUTTON**

**INSTRUCTIONS -- EMAIL PROBLEMS**

If your email program fails to send the application, do the following:

1. Save the File with the following name:  
FCS04108 -- COUNCIL XXXXX  
Where XXXXX is the Council number; if the council number consists of only four numbers, add a "0" in front of the number.
2. Close the file.
3. Open your email program.
4. Prepare an email with the following recipients:  
StateFamilyDir@floridakofc.org  
StateProgramsDir@floridakofc.org  
Reports@floridakofc.org
5. Attach the Report file you saved.
6. In the "Subject" field include the file name.
7. Send the email.