Community Activities Report

Reporting Period April 1, 2025 to March 31, 2026

_____ **Council** _____ **Members on 4/1/2025** _____ **Division** ___

_____, **Grand Knight**

DIRECTIONS

1. **Please use Adobe Acrobat, Adobe Reader or other software capable of completing this Application.**
2. **The fields "Council Name", "Council Number" and "Grand Knight's Name" are Required. <u>Do not</u> enter the Council Number, click on the drop down arrow and <u>move</u> the slide down until you find your Council Number and "click" on it to select it; "tab" to the "Members on 4/1/2025" and "Division" and the fields will be filled in automatically.**
3. **You will be able to move through the Application by tapping the "TAB" Key.**
4. **You will be able to save your entries by renaming it to: "Faith Activities 2026 – Council XXXXX"; where "XXXXX" represents your Council Number.**
5. **When you are ready to submit the Report, make sure that your email program is open.**
6. **Report must be submitted by midnight April 7, 2025.**

A Coats for Kids: **(Each case of Coats equivalent to 5 points)**   (30)

Number of Cases Purchased: _____   Total Amount donated $_____

Number of Service Hours Given to Activity by Council & Volunteers _____

B. Disaster Relief Activities: (25)

Disaster (Hurricane Name, other event, etc.) _____

Amount Raised in Cash $_____   Amount Donated in Cash $_____

Value of Supplies, Food, Water and other Items Collected $ _____

Number of Service Hours Given to Activity by Council & Volunteers _____

C. Catholic Citizenship Essay Contest   (10)

Number of students participating: _____

Number of Service Hours Given to Activity by Council & Volunteers _____

D. Soccer Challenge   (10)

Number of youngsters participating _____

Number of Service Hours Given to Activity by Council & Volunteers _____

E. Free Throw Championship (10)

Number of youngsters participating _____

Number of Service Hours Given to Activity by Council & Volunteers _____

F. State Spelling Bee Competition (10)

Number of youngsters participating _____

Number of Service Hours Given to Activity by Council & Volunteers _____

G. Habitat for Humanity Projects (20)

Number of Habitat for Humanity Projects carried out during period _____

Number of Service Hours Given to Activity by Council & Volunteers _____

Amount of Money Donated $_____

H. Helping Hands Activities (20)

Identify the disadvantage community assisted:

__ Homeless   __ Addicted   __ Elderly   __ Abandoned children

__ Home Confined ill

Describe in Details Type of Assistance Given:

Number of Service Hours Given to Activity by Council & Volunteers _____

Amount of Money Donated $_____

I. Global Wheelchair Mission (20)

Number of Fund-Raising Events Held _____   Amount of Money Donated $_____

Number of Wheel Chairs Donated _____

Number of Service Hours Given to Activity by Council & Volunteers _____

J. Blood Bank   (15)

Number of Blood Bank Days Sponsored _____

Number of Persons Donating Blood _____

Numbers of Units of Blood Donated _____

Number of Service Hours Given to Activity by Council & Volunteers _____

K. Special Project (should not be used one of the above reported activities)   (25)

Project Title: _____

Date Started: _____   Date Completed: _____

Participation: Members: _____ + Non-Members: _____ =Total _____

Volunteer Hours: _____ Program Planning: Costs: _____ Hours: _____

Members Recruited: _____ Donations: _____

Describe purpose and goals of this program   **Project Purpose Score:**   **Max: (5)**

Whom does this project benefit?   **Project Benefit Score:**   **Max: (5)**

What problem or need did this project resolve?   **Project Prob/Need Score:**   **Max: (5)**

Why did the council select this project?   **Selection Criteria Score:**   **Max: (5)**

Describe the success of the project: **Success of Project Score:**   **Max: (5)**

Total Score:

Photographs:

TO 'PRINT' THIS FORM, CLICK THE "PRINT" BUTTON

TO 'SUBMIT' THIS FORM, CLICK THE "SUBMIT" BUTTON

TO 'RESET' THIS FORM, CLICK THE "CLEAR" BUTTON

INSTRUCTIONS -- EMAIL PROBLEMS

If your email program fails to send the application, do the following:
1. Save the File with the following name:
   FCS04104 -- COUNCIL XXXXX
   Where XXXXX is the Council number; if the council number consists of only four numbers, add a "0" in front of the number.
2. Close the file.
3. Open your email program.
4. Prepare an email with the following recipients:
   StateCommunityDir@floridakofc.org
   StateProgramsDir@floridakofc.org
   Reports@floridakofc.org
5. Attach the Report file you saved.
6. In the "Subject" field include the file name.
7. Send the email.